BCC NAME IN-HOME SUPPORTIVE SERVICES (IHSS) ADVISORY COMMITTEE

| COUNTY DEPARTMEN | HEALTH & HUMAN SERVICES AGENCY | CONTACT PERSO | Noelita Capps |
|------------------|--------------------------------|---------------|---------------|

| PHONE NUMBER | (858) 495-5327 | MAILSTOP | W433 | FAX NUMBER | (858) 495-5080 |
|--------------|----------------|----------|------|------------|----------------|

| MEMBER NAME | Buwalda, William | | | | |
|--------------|------------------------------|--|--|-------------|--|
| APPOINTMENT | 10/1/2006 <i>MO#</i> | EXPIRATION | 9/30/2008 T | ERM 2-YEARS | |
| NOMINATED BY | Chief Administrative Officer | APPOINTED BY | Chief Administrative Officer | | |
| REQUIREMENT | Consumer Over 65 | COMMENTS | 1st Term Exp. 9/30/08 | | |
| MEMBER NAME | Jackson, Jacqueline | | | | |
| APPOINTMENT | 10/1/2006 <i>MO#</i> | EXPIRATION | 9/30/2008 T | ERM 2 YEARS | |
| NOMINATED BY | MEMBERSHIP SUBCOMMITTEE | APPOINTED BY | Chief Administrative | e Officer | |
| REQUIREMENT | Consumer Under 65 | COMMENTS | 1st Term Exp. 9/30/08 | | |
| MEMBER NAME | Owens, Shirley | | | | |
| APPOINTMENT | 5/1/2003 <i>MO#</i> | EXPIRATION | 6/30/2007 Tr | ERM 2 YEARS | |
| NOMINATED BY | IHSS ADVISORY COMMITTEE | APPOINTED BY | Chief Administrative Officer | | |
| REQUIREMENT | Consumer Under 65 | COMMENTS | 2nd Term, Exp. 4/30/07, 1st Vice Chair thru 6/07 | | |
| MEMBER NAME | Siders, Jonann | | | | |
| APPOINTMENT | 1/1/2006 <i>MO#</i> | EXPIRATION | 12/31/2007 T | ERM 2 YEARS | |
| NOMINATED BY | AIS Advisory Council | APPOINTED BY | Chief Administrative Officer | | |
| REQUIREMENT | AIS Advisory Council | COMMENTS | 1st Term Exp. 12/31/07 | | |
| MEMBER NAME | Stevenson, John | | | | |
| APPOINTMENT | 1/1/2006 <i>MO#</i> | EXPIRATION | 12/31/2007 T | ERM 2 YEARS | |
| NOMINATED BY | Chief Administrative Officer | APPOINTED BY | Chief Administrative Officer | | |
| REQUIREMENT | Provider/Family Member | COMMENTS 2nd Term Exp. 12/31/07, Chair thru 6/07 | | | |

Tuesday, May 22, 2007 Page 132 of 218

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| COUNTY DEPARTMEN | HEALTH & HUMAN SERVICES AGENCY | CONTACT PERSO | Noelita Capps |
|------------------|--------------------------------|---------------|---------------|

| PHONE NUMBER | (858) 495-5327 | MAILSTOP | W433 | FAX NUMBER | (858) 495-5080 |
|--------------|----------------|----------|-------|------------|----------------|
| PHUNK NUWBEK | (030) 433-3321 | WAILSTOP | VV433 | FAX NUMBER | (000) 430-000 |

| MEMBER NAME | Stokes, Annie | | | | | | |
|--------------|------------------------------|---------------|--------------|-------------------------------------|------------------------------|---------|--|
| APPOINTMENT | 1/1/2006 | <i>MO</i> # | EXPIRATION | 12/31/2007 | TERM | 2 Years | |
| NOMINATED BY | Chief Administrative Officer | | APPOINTED BY | Chief Adminis | Chief Administrative Officer | | |
| REQUIREMENT | CONSUMER UNDER 65 | | COMMENTS | 2nd Term Exp. 12/31/07 | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | 1/1/2005 | <i>MO</i> # | EXPIRATION | 12/31/2006 | TERM | 2 YEARS | |
| NOMINATED BY | Chief Administr | ative Officer | APPOINTED BY | Chief Adminis | trative Office | r | |
| REQUIREMENT | COMMUNITY REP | | COMMENTS | Replaces Cheryl Bergan. | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | 1/1/2004 | <i>MO</i> # | EXPIRATION | 12/31/2005 | TERM | 2-YEARS | |
| NOMINATED BY | Chief Administr | ative Officer | APPOINTED BY | Chief Administrative Officer | | | |
| REQUIREMENT | CONSUMER Under 65 | | COMMENTS | District 3 - 1st Term | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | 1/1/2003 | <i>MO</i> # | EXPIRATION | 12/31/2004 | TERM | 2 YEARS | |
| NOMINATED BY | IHSS ADVISORY COMMITTEE | | APPOINTED BY | Chief Administrative Officer | | | |
| REQUIREMENT | Consumer Over 65 | | COMMENTS | DISTRICT 4, 2nd TERM, CO-VICE CHAIR | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | | <i>MO</i> # | EXPIRATION | 12/31/2003 | TERM | 2-YEARS | |
| NOMINATED BY | Chief Administr | ative Officer | APPOINTED BY | Chief Adminis | trative Office | r | |
| REQUIREMENT | Provider Memb | er | COMMENTS | | | | |
| | | | | | | | |

Tuesday, May 22, 2007 Page 133 of 218

BCC NAME IN-HOME SUPPORTIVE SERVICES (IHSS) ADVISORY COMMITTEE

COUNTY DEPARTMEN HEALTH & HUMAN SERVICES AGENCY CONTACT PERSO Noelita Capps

PHONE NUMBER (858) 495-5327 MAILSTOP W433 FAX NUMBER (858) 495-5080

MEMBER NAME Wilson, Virginia

APPOINTMENT 1/1/2004 MO# EXPIRATION 9/30/2008 TERM 2 years

NOMINATED BY Chief Administrative Officer APPOINTED BY Chief Administrative Officer

REQUIREMENT Provider COMMENTS 1st Term Exp. 9/30/08

Tuesday, May 22, 2007 Page 134 of 218